

# Rejoicing From the Hills

"The little hills rejoice on every side."

-Psalm 65:12b-

Vol. 22, No.3

A Publication of the North Hills Bible Church

July, August, September 2014

## MISSIONS CONFERENCE

The dates for the conference will be September 20-24. Our church picnic will be held Saturday, September 20. The missionaries participating in the conference will be with us for the picnic and introduce themselves to us at that time. We will also have the morning sessions on Monday, Tuesday, and Wednesday again this year at 10:30 AM; so homeschoolers, you may plan your schedules accordingly for September 22-24. Watch for news about the conference as it develops. The teens have already started on the decorations. The theme this year will be "Plant & Water, God Will Give the Increase." 📖



(Teens working on props)

## Our Church Website

[www.northhillsbiblechurch.org](http://www.northhillsbiblechurch.org)

On our church website you can find out all 'about' us: our history, our times of services, our doctrine and convictions, and a link to an explanation of our ministries.

On the 'news' link a calendar of events and announcements are kept current along with a listing of special events.

If you click on the 'Resources' link you will find this issue of *Rejoicing From the Hills* and previous issues with the addition of pictures of our various church activities. It is here too that you will find many of Pastor Moss's writings on a wide variety of Christian interest topics available for online reading and download. Messages preached at North Hills Bible Church are available on audio disc or for download as MP3 files. Many Sunday School lessons, Bible Classes, and special programs are available.

Contact information is also provided on the website.

## Summer Ministries



Several people in our congregation are helping at **Servant's Heart Camp** this Summer. Camp is held on their own property in Ramey, PA. It was a busy Spring getting the various utilities in place and ready for use this Summer at the camp. The theme this year for teens and juniors is "African Safari".

There are three teen weeks: June 16-21, July 7-12, and July 21-26. Juniors who have completed grades 2 through 6 can choose from three weeks: June 23-27, July 14-18 or July 28-August 1. Young at Heart Day is July 1. Family Camp is provided on July 3-5, Men's Retreat September 12-13, and Ladies Retreat October 23-25.

For more information you can go to [INFO@SHCM.ORG](mailto:INFO@SHCM.ORG) or [WWW.SCHM.ORG](http://WWW.SCHM.ORG), or call (717)808-7992, or write to Servant's Heart Camp P.O. Box 244 Ramey, PA 16671.

**Street Meetings** in the city of York are held each Monday evening. A team presents the Word in song and preaching, while others pass out tracts and try to witness to those passing by on the street.

Each of these ministries are bathed in prayer by our congregation, particularly as we meet together on Wednesday evenings for prayer.

## Inside This Issue

	<u>Page</u>
Calendar of Events	14
Church Family News	15
Elders Notes	7
Kids Corner	12
Library News	2
Missionary News	8
Pastor's Article	3
Spotlight on Tracts	11
Testimonies	10
Youth Update	13
Pictures on Internet Version	16

**A GOSPEL MESSAGE FOR YOU**

Have you asked Jesus Christ to save you? If not, will you accept Him as your Saviour now? The following will explain what you need to do.

1. **ADMIT THAT YOU ARE A SINNER.** The Bible says, "For all have sinned and come short of the glory of God." Romans 3:23
2. **KNOW THAT GOD HAS ALREADY PROVIDED FOR YOUR SALVATION.** "For God so loved the world that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." John 3:16
3. **KNOW THAT YOU CANNOT SAVE YOURSELF.** "Not by works of righteousness which we have done, but according to His mercy He saved us." Titus 3:5a
4. **REPENT OF YOUR SIN.** "For godly sorrow worketh repentance to salvation not to be repented of." II Corinthians 7:10. "Except ye repent ye shall all likewise perish." Luke 13:3
5. **ASK JESUS CHRIST TO SAVE YOU.** "For whosoever shall call upon the name of the Lord shall be **SAVED.**" Romans 10:13. "Believe on the Lord Jesus Christ and thou shalt be **SAVED.**" Acts 16:31
6. **CONFESS JESUS BEFORE MEN.** "If thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised Him from the dead thou shalt be **SAVED.** For with the heart man believeth unto righteousness, and with the mouth confession is made unto salvation." Romans 10:9-10

If you have any questions or would like further spiritual help, please contact us at the North Hills Bible Church. Our phone number is 757-1316.

# Library News

## *Book Reviews by Joyce Moss*

Walt Croom served as the co-founder of Lighthouse Rehabilitation Center near New Holland, Pennsylvania, and the founder and director of the Brownstown Christian Counseling Center near Lancaster, Pennsylvania. Since 1982 he has served with Military Evangelism, Inc.

Walt is the author of ***Winning Over Depression***, with subtitles: Get the Most Out of Life, Control Your Feelings, Conquer Guilt, and Find Peace of Mind. Here are what some Christian leaders say about his book, *Winning Over Depression*.

"Here you will find practical, straight-from -the shoulder help for depressed people coupled with loving, sensitive concern. Its biblical base is skillfully woven into the material, lending the note of God's authority to all counseling, and helping the reader weigh all the material in light of the Scriptures."

"*Winning Over Depression* presents a candid, biblical and practical approach to a very common problem. This balanced approach will not only help you, but help you to help others."

"Walt has given us a simple, easy to understand manual on depression. It should make a good book to give to counselees and be helpful in training lay people."

"*Winning Over Depression* has been a tremendous source of information for classroom use. My teaching and counseling are richer because of this book."

Walt has also written the book, ***From Fear to Faith***. This is the exciting true story about one man's struggle and triumphant victory over fear. Some of the chapter titles include: Bottled Bondage, Fears and Fantasies, Rattled, Failing at Success, Freer to Serve, Moving Beyond Fear, and an Appendix that addresses Steps Toward Overcoming Fear, and Practical Exercise. This is a great book to place in the hands of someone struggling with fear.

These two books are in our church library. Walt is currently working on another book entitled, ***Exceptional Americans***, which he hopes to complete this year.

Rejoicing From The Hills

-----

A publication of  
The North Hills Bible Church  
1951 North Hills Road  
York, PA 17406-1831

David E. Moss, Pastor  
Church Phone (717) 757-1316  
Home Phone (717) 600-2525

-----

Our Purpose

Soul winning at home and abroad  
Bible teaching conducive  
to Christian Living

-----

Our Staff

Pastor Moss - Editor in Chief  
Joyce Moss - Assistant Editor  
Ruth Warner - Staff Assistant

## Four Eyewitness Accounts Of Heaven

The Bible indicates there are three heavens. When Paul talks about his own personal vision of heaven, he refers to that place as the “third heaven.” In 2 Corinthians 12:2 he said, *I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven.*

The first heaven appears to be the earth's atmosphere. Genesis 1:6-8 describes how God made this part of creation, *And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters. And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so. And God called the firmament Heaven.*

There is no specific reference to a “second” heaven, but this would appear to be the universe filled with the stars and planets and other heavenly bodies. Genesis 15:5 says, *And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be.* There are other references like this throughout Scripture in which the place of the stars is described as heaven. Deuteronomy 4:19 is a verse of warning against worshiping the stars and the planets, but at the same time describes this place as heaven: *And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, even all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven.*

The third heaven is the place where God dwells. There are numerous Scriptures which describe heaven in this way. For example, Deuteronomy 26:15 calls heaven God's holy habitation; 1 Kings 8:30 calls heaven God's dwelling place; Job 22:14 says that God walks in the circuit of heaven; Psalm 2:4 says that He sits in the heavens; Psalm 11:4 says that the Lord's throne is in heaven; Psalm 102:19 says that the Lord looks down from the height of His sanctuary, from heaven; and in Matthew 12:50 Jesus declared that the Father is in heaven.

When people talk about going to heaven, it is the third heaven that they have in mind. Besides being the dwelling place of God, what is this heaven like?

### What is heaven like?

In the Bible, God tells us everything He wants us to know about heaven. The amount of information He gives us is limited, but this is certainly by design. Part of the wonder of heaven is the mystique that results from what we don't know, but are left to wonder about.

Four men have been given the privilege of having a personal glimpse of heaven. Their eye witness accounts recorded in the Bible give us a hint at how glorious a place heaven is.

### Isaiah's Account

Isaiah chapter six is the record of Isaiah's vision of heaven. He saw the Lord sitting upon a throne, high and lifted up. The Lord had a train, or skirt. Somehow, this train completely filled what Isaiah described as the “temple” of heaven.

Above the throne of the Lord stood the seraphim. How many we don't know from Isaiah, but by the plural use of the word, there was obviously more than one. The Seraphim are described as each having six wings. Two of their wings were used to cover their face, two of their wings were used to cover their feet, and two of their wings were used for flying. The seraphim spoke or sang to one another with the chorus, “Holy, holy, holy, is the LORD of hosts: the whole earth is full of his glory.”

At first, Isaiah described the place where he was as a temple. Then he described the place as a house with a door framed by posts. The change in terminology demonstrates the difficulty in putting the reality of heaven into human terms. But as Isaiah writes his testimony under the direction of the Holy Spirit (2 Peter 1:19-21), he wants us to understand that there was some kind of enclosed structure which housed the throne room of the LORD, which served as a place where creatures worshiped Him, and was therefore the same as a temple.

As the seraphim cried out in chorus of praise to God, the posts of the door of this temple-house moved. That is, they shook and quivered, staggering as if they were unstable. A smoke filled the entire space. No doubt, this was similar to the pillar of cloud that led the Israelites by day in the wilderness (compare Exodus 13:21). These things indicate how significant was the glory of God in that place. The shaking posts indicate the powerful reverberation of His praise and the cloud indicates the necessity of shielding even heavenly eyes from the brilliance of His glory.

Isaiah was certainly overwhelmed by all of this as he declared in verse 5, *...Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.* Even though Isaiah was a just man, and a commissioned prophet of God, Isaiah was utterly intimidated by the scene, and rightly so, because flesh and blood cannot inherit the kingdom of God (1 Corinthians 15:50), and Isaiah found Himself in the very heart of that kingdom, still clothed with flesh and blood.

Isaiah tells us that there is an altar in this heavenly temple-house, on which there are live coals. One of the seraphim took a live coal off this altar with tongs, and holding it in his hand touched Isaiah's lips which effectively purged Isaiah's iniquity. This would be necessary before Isaiah could speak with God, since Isaiah was still in sinful flesh. But once this was done, Isaiah was able to have a conversation with the LORD.

In this conversation, the LORD further commissioned Isaiah to be His prophet to the wayward people of Israel. In such a setting, how could any man refuse the call of God upon his life. This is why Isaiah uttered those famous words, *"Here am I; send me."*

### **Ezekiel's Account**

In Ezekiel chapter one, Ezekiel describes much of the same things that Isaiah witnessed. He does not mention the six winged seraphim, but rather describes four four-winged living creatures. His description of the throne and its surroundings adds some interesting details.

Ezekiel gives a very thorough description of these four living creatures, which indicates how significant a role they have in heaven. He says they have the likeness of a man, that is, there is something about them that is very similar to a man. Yet at the same time, they have some features very unlike a man. Every one has four faces, and every one has four wings. Their feet are straight; and the sole of their feet is like the sole of a calf's foot. Their feet sparkle like the color of burnished brass. They have the hands of a man under their wings on their four sides. Their wings are straight, one toward another, but joined. Two of their wings covers one side and two of their wings covers the other side. They do not turn, no matter which direction they go. Yet they are always going straight forward. This is because they each have four faces, one facing in each direction. As Ezekiel looked at the four living creatures, the front face was the face of a man. On the right side was the face of a lion. On the left side was the face of an ox, and on the back was the face of an eagle. Their wings

were stretched upward; two wings of every one were joined one to another, and two covered their bodies. Their appearance was like burning coals of fire, and like the appearance of lamps. The light coming from them went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning. The living creatures ran and returned as the appearance of a flash of lightning.

Ezekiel then describes the movement of these living creatures as facilitated by some wheel within a wheel mechanism. This wheel within a wheel mechanism is the reason they can change direction without turning. The color of this mechanism is of a beryl, or some yellow hew. The rings of these wheels are so high that they are dreadful; and their rings are full of eyes round about. When the living creatures move, they do so by these wheels. When the living creatures are lifted up, the wheels are also lifted up. The movement of the living creatures and their wheels was in perfect tandem because the spirit of the living creatures is in the wheels. In other words, the wheels are part of the creature and not a separate vehicle. Their wings are also part of their movement. As they move, their wings make a great noise like the noise of great waters, like the voice of the Almighty, like the voice of speech, and like the noise of a great host.

There is a firmament above the heads of the living creatures. The color of the firmament is of the terrible crystal, or a fear inducing span of ice, stretched forth over their heads. When the living creatures stand still and let down their wings, there is a voice that comes from the firmament that is over their heads.

Ezekiel then turns his account to his vision of the throne. He looked above the firmament that was over the heads of these four living creatures and saw the likeness of a throne. The throne was similar in appearance to a sapphire stone, possibly a rich but transparent blue. (John gives emerald as the predominant color over the top of the throne.) Sitting upon the throne was the likeness as the appearance of a man. This is not to say it was a man, or that his appearance was even exactly like a man, but that this is the closest description that Ezekiel and his readers can relate to. The appearance of this person on the throne was rich in color and brilliance. There was the color of amber (a shiny bronze) around about and within the throne. There was the appearance of fire and it had brightness round about. The brightness all about the throne was similar to a rainbow. All of this Ezekiel describes as the glory of the LORD.

Ezekiel's reaction to this vision was exactly the same as Isaiah's. He fell on his face, completely overwhelmed by it all. And then he heard a voice and God spoke directly to him and gave him his orders.

## Paul's Account

Paul briefly mentions his vision of heaven in 2 Corinthians chapter 12. He expresses hesitancy to talk about it at all because he is so humbled by the experience and he does not want to appear to be boasting.

He calls the place of his vision "paradise." Jesus used this word in Luke 23:43 when he informed the believing thief on the cross where he was going to be with the Savior that very same day. This would have been the same place that Abraham and the Old Testament saints were waiting for Christ to complete the work of redemption so that they could be given passage to heaven. But paradise is also the term Christ uses in His letter to the church of Ephesus to describe the place where the tree of life is located. Paul's use of the word paradise in 2 Corinthians chapter 12 is probably not as a name for heaven, but more likely as a description of what heaven is like. A paradise is a grand preserve, a park that is shady and well watered, a garden that brings pleasure to all that enter. The fact that Jesus said paradise is where the tree of life is located would perfectly support this description of heaven.

The only other thing Paul mentions about his vision of heaven is concerning what he heard there. But even this he won't reveal, describing those things as *unspeakable words, which it is not lawful for a man to utter*. One can only wonder at the amazing things Paul heard spoken in the presence of the Holy, Holy, Holy God, or by the Holy God Himself.

## John's Account

Revelation 4 and 5

John's primary account of heaven is recorded in two chapters, Revelation 4 and 5. His account is somewhat of a combination of those given by Isaiah and Ezekiel. John also sees four creatures, but each creature has only one face, though each of the creatures has a different face. They all have six wings, which suggests these are the seraphim seen by Isaiah rather than the four living creatures seen by Ezekiel. John also sees the throne and gives some interesting details about that. The significance of this particular description of the third heaven is that it is a vision of something that will happen in future in relation to earth and so some details are added that neither Isaiah nor Ezekiel saw.

John saw a throne set in heaven. The One

sitting on the throne looked like (best human explanation) a jasper and a sardine stone. A jasper stone could be any of various colors, including purple, blue, green, brass, or white. In keeping with Ezekiel's account, this is probably a blue jasper. The sardine stone is somewhat of a beige or reddish color. There was apparently some mixture of these tones in the Person sitting on the throne. Round about the throne was an emerald rainbow, no doubt reflecting various shades of green. Out of the throne proceeded lightnings and thunderings and voices.

The throne was sitting on a sea of glass like unto crystal. This would be very similar to the appearance of the firmament above the heads of Ezekiel's four living creatures, clear, yet glistening much like ice on a sunshiny day. In front of the throne were seven lamps of fire which John describes as the seven Spirits of God, an obscure reference and difficult to explain. Nevertheless, these lamp-spirits added to the imposing appearance of the throne of God in this massive room in heaven.

The four beasts John describes each have six wings, just like the seraphim of Isaiah's vision. Each of these beasts has a unique and different appearance: one was like a lion, one was like a calf, one was like a flying eagle and one had the face of a man. These beasts are full of eyes, before, behind, and within. They rest not day and night saying, "*Holy, holy, holy, Lord God Almighty, which was, and is, and is to come,*" giving glory and honor and thanks to Him that sat on the throne, who liveth for ever and ever.

There are also 24 elders present sitting upon seats round about the throne. Each of the elders is clothed in white raiment and has a crown of gold upon his head. Revelation 19:7-8 describes the church, the Bride of Christ, as being adorned in fine white linen which is representative of the righteousness of the saints. These elders appear to be representatives of the church that has been raptured and is now in heaven. The crowns on their heads might indicate the judgement seat of Christ has been completed at this point with each of the church saints having received their rewards. The crowns received at this judgement are not for the glory of the saints, however, but for the glory of Christ, as the 24 elders take off their crowns and lay them at the feet of the One sitting upon the throne. The four beasts join the 24 elders in falling down and worshiping the One sitting upon the throne, singing to Him wonderful words of praise: *Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.*

John then saw the One sitting upon the throne holding a book in His right Hand. Just when there seemed that no one was able to loose the seals of the book and open it, there appeared a person in the midst of the throne and of those surrounding it that gave the impression of a Lamb as it had been slain, but was obviously very much alive. John gives a very unusual description of this person as having seven horns, and seven eyes which are also the seven Spirits of God sent forth into all the earth. It is a mystery how the seven lamps burning before the throne and the seven eyes of this slain and living Lamb could both be the seven Spirits of God. It is also a mystery as to what these seven Spirits of God are in relationship to the Three-in-One Godhead of Father, Son, and Holy Spirit. Perhaps we will have to wait until we have our own visit to this marvelous place to understand this detail.

When the slain-living Lamb takes the book with the intention of opening its seals, the four beasts and 24 elders fall down before Him, just as they had fallen down before the One sitting upon the throne, which is a clear indication that the Lamb, who is Jesus Christ, is equal with God the Father. Each of the 24 elders is holding a harp, and golden vial full of odours, which are the prayers of the saints, and they sing to Lamb a hymn of praise: *Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; And hast made us unto our God kings and priests: and we shall reign on the earth.*

Then a chorus joins the 24 elders in their song, which includes the four beasts as well as innumerable angels singing together: *Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.* The chorus expands even further and it sounds like all of creation is singing together saying: *Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever.* As the song ends, the four beasts say *Amen*, and the 24 elders once again fall down and worship the slain-living Lamb who lives for ever and ever.

#### Revelation Chapter 7

John gives some additional insight into this marvelous place called heaven in a few other references in Revelation. In chapter 7, he describes the gathering of tribulation saints in there. They gather in a great multitude which no man can number, of all nations, and kindreds, and people, and tongues. They stand before the throne and before the Lamb, clothed

with white robes, and palms in their hands, singing in a grand chorus: *Salvation to our God which sitteth upon the throne, and unto the Lamb.* Then the angels around the throne with the four beasts and the 24 elders join in the worship, singing together: *Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen.* One of the 24 elders explains to John that these will remain before the throne, serving God day and night in His temple.

#### Revelation Chapter 8

In chapter 8, John tells us about a space of silence in heaven upon the opening of the seventh seal of the book. This must be an eternally momentous occasion, because all previous indications have described a perpetual song of praise surrounding the throne by the seraphim. For them to be silent indicates something uniquely significant is happening. On this occasion, John describes the altar which Isaiah mentioned. This altar in heaven contains fire which has the power to produce voices, and thunderings, and lightnings, and earthquakes on the earth.

Standing by the altar is an angel holding a golden censor. Incense is burning in the censor and smoke is rising from it. This burning incense is combined with the prayers of the saints, which are offered like sacrifices upon the golden altar sitting before the throne, and which are ascending up before God out of the angel's hand. While the casting of the fire from the altar as judgment onto the earth is something that will only happen in the future, it is likely that the offering of the prayers of the saints in this manner is a perpetual scene in heaven.

#### Revelation Chapter 11

Unlike the opening of the seventh seal, the sounding of the third trumpet causes heaven to erupt with great voices singing: *The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.* The 24 elders then leave their seats and fall before the throne proclaiming: *We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned. And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldst give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldst destroy them which destroy the earth.* At

this, the temple of God opens up and John could see the temple of the ark of God's testament. Could this be the missing ark of the covenant, removed from earth and placed in heaven? Or is this the heavenly version which served as a pattern for the earthly version? Likely the latter.

## Revelation 19

Finally, John describes a scene in heaven just before Christ returns to earth at the end of the tribulation period. Once again a chorus of much people in heaven sings out praise to God: *Honour, and power, unto the Lord our God: For true and righteous are his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand. Alleluia.* The four beasts and the 24 elders fall down again before the throne and worship God, repeating the chorus, *Alleluia.* This act of worship on the part of the four beasts and 24 elders must be a regular occurrence in heaven as it is repeated often by John in Revelation.

After this, a voice comes out of the throne, proclaiming that the Bride of Christ, the church, has been made ready for her marriage to the slain-living Lamb: *Alleluia: for the Lord God omnipotent reigneth. Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.* She is arrayed in fine linen, clean and white. A proclamation is made inviting guests to the marriage supper: *Blessed are they which are called unto the marriage supper of the Lamb* – which John is invited to record.

Then amazingly, heaven is opened, and there in plain view is the Lord Jesus Christ sitting upon a white horse. His eyes are a flame of fire and on His head are many crowns. He is clothed in a garment dipped in blood and out of His mouth goes a sharp sword. What an imposing figure He is, as Christ is ready to descend upon the earth and exact His judgement *in flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ (2 Thessalonians 1:8).*

Just like the others, John is totally overwhelmed by all that he has seen. He fell down to worship the one who was showing him all these things, but was stopped from doing so. For this was likely the one of the 24 elders that had spoken with him in chapter 7, as he explains to Paul, *See thou do it not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.*

## Conclusion

Someone will say, what about Revelation chapters 21 and 22? Those chapters are not actually a description of heaven proper, but more specifically, the New Jerusalem, which a heaven like abode that God prepares as a dwelling place for glorified believers in proximity to earth as Christ reigns there as king. We will consider the New Jerusalem the next time.

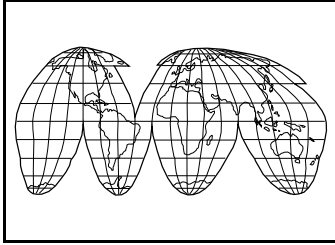
Heaven proper, that is the third heaven where God's throne is, is an amazing place as indicated by these eyewitness accounts. It is a place of brilliant color. It is a place filled with resounding songs of praise. It is a place filled with almost indescribable sights. There is a throne, sitting on a glassy sea, adorned with a canopy of an emerald rainbow. The One sitting on the throne can only be described by the amazing colors that emanate from that divine seat. And, heaven is a vast place, where literally untold millions of angels and saints can meet together and rejoice in our God.

The wonder of it all is that one day, we who are in Christ will be there and have our own eyewitness experience of the third heaven. While these accounts recorded by Isaiah, Ezekiel, Paul, and John, are breathtaking enough, they only give a small glimpse of what it is like. Yet they serve to excite an anticipation of what we will experience when it is our turn to visit that amazing place. And, I am sure that our reaction will be the same as these four men – it will be totally overwhelming, and humbling to be in heaven, and in the presence of the One who sits upon the throne. 📖

## Elder Notes

There will be some changes in personnel in the coming days. As Bud and Mary Collins will be moving to Lebanon later this year, there will be several slots to fill to replace brother Collins. Some other changes will be happening also. These will be announced as they take place. The Elders approved an idea for the missions conference of having sign up sheets for the evening meals on Monday, Tuesday, and Wednesday. If different ones would like to come just one of those days and bring a dish to share, more people will have the opportunity to have personal contact with the missionaries. Mrs. Moss will be traveling to Uganda July 29 to August 21 to carry supplies needed by Samuel and Nicole Moss, since their furlough will be delayed by two or three years. Contributions will be welcomed for her expenses.

# Missionary News



*From  
Around  
The World  
and  
Here at Home*

## Leonard Smith

Rockies Southwest Bible Church Extension  
Colorado

My lovely wife of 55 years had Alzheimer's for a good number of years. I want to let you know that my wife, Marie, went to glory on March 18. The funeral was March 24. Born in Johnson City, Tennessee, she was one of 14 children. She went to Grace College in Winona Lake, Indiana where she met a man who became her husband. The first three years of their married life consisted of helping her husband, Len, through seminary and having their first child.

The family then moved to Lima, Peru to begin their missionary service for the Lord. The first term of service was spent in the Peruvian Bible Institute and Evangelical Seminary in Lima where Len taught. Her responsibilities at the Bible Institute were to make up the menus and order the food for the students. She also taught Bible classes at a British boy's school in Lima.

In succeeding terms she helped train Sunday School teachers and Vacation Bible School teachers along with her husband. In the last term in Peru she served as a pastor's wife.

When they could not return to Peru, they moved to New Mexico and started a Spanish speaking church. She again served as a pastor's wife and taught Sunday School classes and also began a ministry at Bible Studies by Mail correcting lessons in English and Spanish. About half the lessons were sent to prisoners, many of whom came to know the Lord.

She is survived by her husband, Leonard D.

Smith, and five children: a son David and wife Debra, a son Dennis and wife Betsy, a daughter Debra Smith, a daughter Diana Echer and husband Jerry, a daughter Dee Flores and husband Moses, nine grandchildren, and eight great-grandchildren.

Her favorite Scripture was Proverbs 3:5,6 "Trust in the LORD with all thine heart; and lean not unto thine own understanding. In all thy ways acknowledge Him, and He shall direct thy paths."

I am now living with our son in Fort Collins, CO, and have started Sunday services again in Loveland where I held services before. Also, I started to go to Severance again to help in the church planting effort where our mission is starting a new church. Both of these places are only ten miles from where I live now.

I have started putting courses in Spanish on the internet. Several courses are presently available online. The URL is [www.sbti.info/www](http://www.sbti.info/www). The courses available are: El Plan de Dios para las Edades (God's Plan of the Ages), and a Bible Book Study on Mateo (Matthew). Each course is interactive and has six chapters. The courses are available on the internet all over the world. Now missionaries can use them on Spanish speaking fields.

If you have friends who speak Spanish, encourage them to look into studying in Spanish. The courses are free.

## Military Evangelism - Walt Groom

Jacksonville, NC

In the past, Walt served in a Rehabilitation Center and Christian Counseling Center. Since 1982 he has served with Military Evangelism, Inc. As an outreach ministry to not only those in the military, but to anyone struggling with depression or fear, he has written two books.

Walt is the author of *Winning Over Depression*, and *From Fear to Faith*. He is currently working on another book entitled, *Exceptional Americans*.

Please see page two under 'Library News' to see a review of his published books. He would appreciate prayers as he works on his new book, which has been a long laborious process, and his desire is for it to be ready for print later this year.



# Roger & Nola Perrott

Hong Kong

## Evangelism

Our methods of evangelism are varied, in an effort to reach people where they can be found and to bring them into closer contact with Christians from our church plants. Currently we are using all of the following:

- Tract distribution
- Outdoor preaching
- Personal evangelism with training of believers through example and through courses.
- Community center outreach
- School homework helps with a local Chinese co-worker providing help for primary and secondary students
- Special English courses and English corners - to reach secondary students
- Community outreach activities to reach the families of our students
- Good News Club
- Outreach to men through sports activities
- Parent/preschooler art classes

## Targeted Areas

Biblical Ministries Worldwide - Hong Kong is involved in church planting in the New Territories region of Hong Kong. There are two church plants that have been started in the New Territories, one in Shatin, Hebron Baptist Church (Roger Perrott pastoring), and the second in Tuen Mun, Faith Baptist Church (Victor Ho pastoring). There are plans to start a third work in the next three years.

## Negotiations about Bible College

A friend put us in contact with a Bible College in the US. The upshot of it all is that it looks like our one week classes and our Bible Institute classes will all become part of that Bible College after one year of validation of all we are doing. If we meet their standards, we will then be able to add one more year of classes and become a four year Bible college with Bachelor's degrees. Through the internet, we plan to include men from all over China in the classes to get their training and degrees. We have the qualified teachers here already and the school in the US is very excited to set up our program like this.

Pray that we get everything in order. This would mean our past students can also get credit for their past classes and finish degrees here with us.

This is something we have been praying for years about, and the Lord has seen fit to answer our requests. We know of at least six students up in China who want to take classes already, along with all our own students here in Hong Kong. So, we are all very excited about the possible avenues of ministry this may provide. They have already okayed us to start classes under this program. We will have to make a few minor changes, but none of them will be hard to do.

Things look very good at this point. We will probably start classes under this program in September. A relative of a good friend may be able to be the Stateside administrator for us and help us run the program, but they seem ready to let us run our program with some minor changes and an additional year of classes.

# Peter & Rosa Pingol

Spain

## Reaching Souls

We beg you to pray for an evangelistic campaign we are doing in order to reach the peoples of our surroundings entitled "There is Another Church in Your Town". We received the gift of ten thousand leaflets. With them we will be able to reach all of these places, but we ask you to pray for the Lord to touch lives and hearts. Pray specifically for the contacts that we are having.

The work in Moia with which we have had a relationship of mutual aid for years is now completely independent of our church. One of our goals from the beginning of the work was to establish churches from our own church in Castellbisbal. Now we need the Lord's guidance to know what should be our next "Judea" (Acts 1:8). There is a burden in my heart for several towns where I would like to open a work, but we need the Lord's guidance in everything. We need resources and helpers! Pray fervently!

## Esplai Discovery

For several years we have had a Bible Club for children on Saturday. This year, after stopping the meetings for winter, we are now returning to the Saturday activities. This time we are doing something a little different by creating a ministry called "Esplai Discovery" where we use the learning of English and the use of Catalan and Castilian as a means to reach unbelievers. Children have the opportunity to learn about creation by discovering God's work through

experiments and observation. This is a challenge and a lot of fun for our children who are more than happy coming every Saturday. Some pastors have expressed their desire to send their own children to this activity. Please pray that the Lord will use us for His glory and that we will be able to see much fruit.

The increase in prices of camps due to the renting of the camp grounds and houses are forcing us to 're-invent' ourselves in order to continue having a ministry among children without their families feeling discouraged because they cannot pay the camps. Therefore this year we will make a greater emphasis on day camps conducted in the building of our church and also would like to do a good Vacation Bible School in the month of September. Please pray for this need. You can see a video of Discovery in [www.youtube.com/watch?v=fcVqWK0KDgY&feature=youtu.be](http://www.youtube.com/watch?v=fcVqWK0KDgY&feature=youtu.be) Esplai



## Camp Testimony

By Matt & Rachelle Krape

Thank you so much for your prayers as we minister at Servant's Heart Camp once again this summer. As in previous years, Matt is the activities director, which means that he is in charge of the campers and leads them in the games and activities. This year Matt, along with several others, is training

to be a Red Cross Certified Lifeguard. It is also not uncommon to find him doing maintenance projects around the property, so he remains pretty busy. Rachelle's main focus is no longer in the office, but being a mommy to Josiah. She is still helping in the office at times and ordering items for the bookstore and snack shop.

The following summary gives the H-E-A-R-T of camp. As you read this it might help you to understand why summer camp is a unique ministry that God uses to make an impact on so many campers.

**H** Hearing of God's Word. Summer Camp will not be successful without high doses of God's Word. Campers often enjoy hearing a special evangelist/speaker who shares God's Word on their level.

**E** Eliminate worldly influences. During Summer Camp worldly influences are eliminated. This includes TV, internet, questionable music, and electronic games.

**A** Away from home in a new setting. Getting a camper away from home and on a different property intensifies a person's sensitivity. Summer Camp allows them to have a whole week away from home which allows the Word of God to have a greater impact on campers.

**R** Reflecting upon the Word of God in a Creation context. Psalms 19 says "The heavens declare the glory of God." Campers coming to camp will have time to enjoy God's creation as they are outdoors much of the day.

**T** Trained staff leading unique organized activities. Summer Camp provides counselors who have a love and desire to see each of their campers grow in their knowledge of God.

Because God has used the camp setting to work in the lives of so many campers, we feel it is worth the sacrifice of giving up our summer to serve at Servant's Heart Camp.

*\*The H-E-A-R-T of camp is from the book "The Value of Camp" by Walt Brock.*

## *Outreach Testimonies*

### Pleasant Acres - by Bud Collins

NHBC has had a ministry at Pleasant Acres Nursing Home for many years. Normally we minister six times a year.

Our services consist of hymns for all to sing, Scripture, prayer, special music, some testimonies of our people from NHBC, and a Bible message (usually by people from NHBC). Very few respond to the gospel for salvation, although a number thank us for the good Bible preaching and teaching.

If residents from all five floors were allowed to come each Sunday, the Chapel would exceed the maximum allowed in the room (fire safety requirements), so some Sundays we have residents from two floors, and some Sundays from three floors. Fortunately, the residents not able to attend the Chapel can watch the service in their rooms on closed circuit TV.

Since most residents are in wheelchairs and require assistance, our volunteers wheel them to the Chapel. In addition, a number of the people have difficulty finding the correct page in the hymnal, so our volunteers help them with this as well.

If you would like to serve the Lord by helping the residents get to the service, enjoy the singing, and hear the good news of the Gospel, come and join us six times a year at Pleasant Acres.

### Manor Care - by Don Scotten

North Hills Bible Church has the privilege of holding a Worship service at Manor Care Nursing Home at Kingston Court. These services are held on the 3<sup>rd</sup> Sunday of every even numbered month. The services start at approximately 2:00 P.M. and last about 45 minutes.

Usually we have someone for special music, and do three songs and have a speaker. We arrive early and help bring the residents to the service, and after the service we help take the residents back to their rooms.

We have approximately 20 residents and

visitors attending the services. Some attending our service are members of mainline denominational churches, and some from Gospel preaching churches, and some have seldom attended church services.

Most of the residents are alert and understand exactly what is being said. They appreciate hearing the Word of God and singing the songs.

Hopefully we give hope, and comfort and courage to all those attending. Also, in a very brief time, we attempt to give the plan of salvation.

### York Rescue Mission - by Don Snyder

NHBC holds a gospel meeting at the Rescue Mission the third Monday of each month. This is a traditional service with singing the hymns of the faith, scripture reading and prayer. There is usually special music or a testimony followed by the preaching of the Word of God with a clear presentation of the Gospel message with an invitation to receive Jesus Christ as Savior.

The three adult Sunday School classes take turns providing food for a snack which is served in the dining room. There are usually forty to fifty people present.

Thanks to those who serve in this ministry.

### Street Meetings - by Ken Hoffman

This street meeting ministry was begun by Roy C. Bennett many years ago as he saw the need to get the Gospel to the people of York, speaking alone till others joined in the effort.

We meet on Monday evenings at 7:00 p.m. June, July and August at different street corners in the city of York. A pump street organ (bought in 1957) is used to accompany the singing.

Some of the group goes door to door with Gospel literature and some of the men speak from the meeting location. Also some of the ladies teach children and others about the Gospel.

Years ago numbers of people sat on their porches during a warm summer evening. Today most, by far, are inside with air conditioning, TV, etc.

Three boys professed salvation, after being dealt with by one of our ladies on the 900 block of West Poplar Street on June 16 this year.



## Preschoolers

*taught by Mrs. Moss*

The Preschool Class has learned a whole chapter in the Bible - Psalm 1. Those able to quote it were: Taryne Knuth; Brianna Perno; David, Esther, and Daniel Wertz. Congratulations on a job well done! There were some big words and challenging concepts for preschoolers to understand in this passage, but explanations were given and a lot of visuals and motions were used. They have learned that blessing comes when doing right, and the importance of not following the ungodly.

We have done a short series about the life of Daniel. Through the summer we are learning about Jesus ministry here on earth, His miracles, and some of His parables.

## Primaries

*taught by Mrs. Snyder*

The Primaries will be studying the life of Joseph for the summer months while Mr. & Mrs. Smith are helping at camp.

The Bible tells us, "and the Lord was with Joseph---- and the Lord was with Joseph." We have that same promise, no matter where we are or how hard a time we are having, God's word say, "Fear not, for I am with you..." Isaiah 41:10.

And the children were given a booklet with all the memory verses to learn for the summer. Mrs. Smith will be quizzing them later in August.

## Juniors

*taught by Mr. and Mrs. Cook*

We are getting close to finishing our study of the ministry of Christ. Our recent lessons are getting us close to that last week before He died and rose again for us. We studied several parables, learned about the rich man and Lazarus, and the ten lepers. Some of our lessons involved some really thrilling events, especially the Transfiguration and the raising of Lazarus from the dead. It is fun to try to picture in our minds what it must have been like to witness these events. We will finish the summer by studying the events from the Triumphal Entry to the Ascension and memorizing several of the crucifixion verses found in Matthew 27.

Congratulations to three boys in our class who earned scholarships to Servant's Heart Camp...Ian Morrow, Charles Balcom, and Matthew Kanost.

## Master Clubs

Director - Nathaniel Wertz

Written by Dalton Cook

The children have all been working hard, memorizing verses and doing different projects to earn badges.

In the Ambassadors class, we worked on the Missionary Journeys badge. To earn this badge, the kids had to read about Paul and his journeys, answer questions, and then for three weeks we prayed for our own missionaries.

We also have been studying various doctrines, such as inspiration, and the attributes of God. Pray that the children would remember what they have learned, and also pray for them as we will be studying three fruits of the Spirit over the summer: longsuffering, gentleness, and goodness.



Please see pictures of our church activities on our website at [www.northhillsbiblechurch.org](http://www.northhillsbiblechurch.org) and click on the "Resources" link and find "Current Issue".

## Quizzing

by Quiz Coach, Mrs. Moss

What an exciting time we had at the final quizzing event. Each team quizzes seven times, and from that round the top five teams are announced, who then go into a double elimination round. Our team barely squeaked in as the fifth team. In the double elimination round when a team has lost twice they are then eliminated to determine the top three teams for the finals. Our team made it into the finals which was a surprise to all of us! The quizzes in the final round were nerve racking as the scores were tied most of the time with each team taking turns getting the points. In the end we placed second! We were pleasantly surprised with placing second and it has been an encouragement to our quizzers to study even harder next year, in hopes of coming in first. The competition is fun, but the most important thing to remember is that those who study God's Word are always winners. Praise God for teens who are willing to spend time studying portions of Scripture and committing it to memory.

With the quizzing season over, the Wednesday night schedule is changed a bit for the summer. The teen group hears a devotional, has a time of prayer, and then works on making the decorations for the missions conference to be held in September. This year the theme is "Plant and Water, God Will Give the Increase". Banners are painted with the theme and key verse each year. This year our decorations will also include gardens with seed packets and watering cans. Some areas will have plants that are starting to grow - as long as we can get them to the right stage of growth in time for our conference. This is a good reminder for us to be planting and watering God's Word daily.

## HOMESCHOOL NEWS

Led by Dawn Balcom

### MARCH

We went to Wallace-Cross Mill in Felton, PA at the end of March. We learned about their water wheel and other history of the Mill.

### APRIL

The field trip for April was Hans Herr House.

The beginner class finished their classes on the continents of the world with learning about Africa. They also played several relay games outside.

The middle class finished off their study of trees and leaves with a nature hike and review of terms. For physical activity, they did several presidential fitness exercises such as the fifty yard dash and sit ups.

The older class finished their study on PA history and discussed final preparations for their project fair presentations. They also had several games for physical activity.

### PROJECT FAIR

In the older class each student had to do a report on someone in PA History. When it was their turn to talk, someone had to turn their button on and then they would begin speaking. It was to represent a wax museum.

Micah and Felicity Berkheiser recited, "The Angels and the Tiger" followed by Shawn Smith reciting, "The Hero and the Drum." Nathaniel O'Beary discussed codes and ciphers. Ian Morrow did his speech on Phineas Davis. David Wertz recited "The Turtle" and "At the Sea." Jonathan Kanost played "This is My Father's World" on the piano. Grace Berkheiser presented a speech on Louisa May Alcott. Hannah Wertz recited Hebrews 11:1-40. Charles Balcom presented a speech on Gifford Pinchot. Matthew Kanost played "Oh When the Saints Go Marching In" on the piano. Austin Morrow presented a speech on Daniel Boone. Rebecca Wertz recited Psalm 24. Sean O'Beary discussed worms. Sage Berkheiser presented a speech on Robert Peary.

# CALENDAR OF EVENTS



# Up-coming Events for Our Missionaries

## JULY

7	Street Meeting	7:00 PM
13	Pleasant Acres Service	1:45 PM
14	Street Meeting	7:00 PM
15	Trustees' Meeting	6:00 PM
21	Street Meeting	7:00 PM
21	Rescue Mission Service	8:00 PM
27	Prison Ministry	2:30 PM
28	Street Meeting	7:00 PM
29	Prison Ministry	7:00 PM
31	Prison Ministry	8:00 PM



## AUGUST

4	Street meeting	7:00 PM
12	Street Meeting	7:00 PM
17	Manor Care Service	1:45 PM
18	Street Meeting	7:00 PM
18	Rescue Mission Service	8:00 PM
19	Trustees' Meeting	6:30 PM
25	Street Meeting	7:00 PM



## SEPTEMBER

11	Homeschool Classes	9-12 AM
14	Pleasant Acres Service	1:45 PM
15	Rescue Mission Service	8:00 PM
16	Trustees' Meeting	6:30 PM
17	TAP Ministry	8:00 AM
20	Church Picnic	12 noon
21	Missions Conference	9:30, 10:45 AM
		6:30 PM
22-24	Missions Conference	10:30 AM
		7:00 PM
28	Prison Ministry	2:30 PM
30	Prison Ministry	7:00 PM

## July

- Blackwell, Marc & Judie - Capetown, South Africa  
Camp ministry
- Campos, Moises & Rosa - Spain  
Children's Camp 1<sup>st</sup> week  
Youth Camp 3<sup>rd</sup> week
- Child Evangelism Fellowship - York, PA  
Summer 5-Day Clubs, and Day Camp
- Colon, Peter & Janis - Friends of Israel  
Speaking at Prophecy Conference
- Perrott, Roger & Nola - Hong Kong  
Camp
- Pinyol, Peter & Rosa - Spain  
Bible Institute Intensive Week

## August

- Campos, Mosies & Rosa - Spain  
Family Camp -1<sup>st</sup> week  
Teen Work Camp - 2<sup>nd</sup> week
- Child Evangelism Fellowship - York, PA  
Summer 5-Day Clubs, and Day Camp
- Livioco, Bobby & Imee - Philippines  
Bible studies in Mandaluyong City, Pasig City,  
Primerose Properties, Globe Telecom

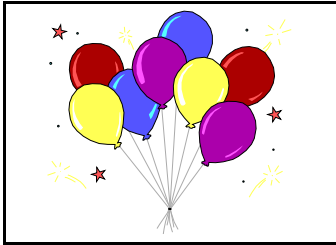
## September

- Colon, Peter & Janis - Friends of Israel  
Teaching on "Messiah in the Day of  
Atonement".  
Preaching on "Fall Festivals of Israel".
- Child Evangelism Fellowship - York, PA  
York Fair Ministry
- Military Evangelism - Walt Croom, Camp LeJune, NC  
Overnight accommodations for military guests
- Pinyol, Peter & Rosa - Spain  
Vacation Bible School

**Remember  
to Pray  
for Your  
Missionaries**



# Church Family News



## Happy Birthday

### July

- 7 - Seth Laning
- 10 - Reba Moose
- 10 - Connie Morrow
- 19 - **Rosa Campos**
- 20 - Sharon Blankenship
- 22 - Emma Kay Laning
- 22 - Luke Laning
- 24 - **Anna Joy Perrott**
- 30 - Susan Ortiz

### August

- 5 - Todd Chronister
- 5 - Mary Shelly
- 6 - Jessica Byers
- 10 - **Jeremy Pinyol**
- 11 - Margery Wilt
- 12 - Earl Knuth
- 12 - Patsy Knuth
- 12 - **Rosa Pinyol**
- 12 - Ina Stelfox
- 13 - Linda Spahr
- 19 - **Daniel Pinyol**
- 21 - Rick Fetrow, Sr.
- 21 - Heather Knuth
- 21 - Mary Snyder
- 23 - Henry Balcom (son)
- 26 - Gerald Cook
- 27 - Elizabeth Wertz
- 31 - Ginnie Stough



### September

- 1 - Gladys Gross
- 1 - Daniel Wertz
- 2 - Ed Cosgrove
- 6 - Richard Waltemyer
- 7 - Andrew Fetrow
- 10 - Robert Frey
- 10 - Ken Hoffman
- 10 - Don Snyder
- 15 - **Irene Campos**
- 17 - Lester Fink
- 18 - **Roberto Livio**
- 19 - Brian Hilt
- 22 - Ian Morrow
- 26 - Susan Peters
- 28 - Jean Beck
- 28 - Hannah Ortiz
- 29 - **Glenn Hilt**
- 29 - Hannah Wertz



## Happy Anniversary

### July

- 9 - **Don & Karen Kilmer**
- 20 - Roy & Laura Morrow
- 20 - Pastor & Joyce Moss
- 27 - Gerald & Darcy Cook
- 30 - Don & Mary Snyder

### August

- 4 - Bud & Mary Collins
- 11 - **Roger & Nola Perrott**
- 14 - **Samuel & Nicole Moss**
- 22 - Norm & Sonja Breneman
- 28 - Joe & Romaine Feltenberger

### September

- 4 - Joseph & Carol Byers
- 8 - Pedro & Susan Ortiz
- 27 - Jim & Shigeko Hall

## Congratulations



Congratulations to Roy and Laura Morrow on the birth of their first child, Justin Dean on May 24. He weighed 7 pounds 8 ounces, and was 19 1/2 inches long.



Our sincere sympathy goes out to our missionary Len Smith in the passing of his wife, Marie, on March 18.

Our sympathy is also extended to the family of Jean Beck on her passing on April 13.

Deep sympathy is extended to Margery Wilt on the passing of her mother, Sara Sipe, on April 21.

Our sincere sympathy is expressed to Brenda Hamme and the family in the passing of her mother, Glenda Hamme, on May 16, 2014.

## Remember Our Shut-ins

Lorraine Beath, Jean Beck, Ken & Mary Cole, Joe Feltenberger, Jeannie Geesey, Marlene Gladfelder, Pam Grove, Gloria Hevner, Olivia Kauffman, Susan Peters, Ivy Pyle, Linda Spahr, Reg Stelfox, Elmira Wise

# Teen Bible Quizzing Finals

The quizzing material this year was I Peter. Three people are on a team and substitutes are allowed. The first one to stand up gets to answer. This is determined by a light system attached to the seat of each quizzier. Ten questions are asked in each quiz. Naturally the team who answers the most correctly gets the most points and wins. For this final competition each team competes seven times. After that, the top five teams are calculated, who then go into a double elimination round. When a team loses twice they are eliminated and thus a champion is recognized. We were pleased with our team placing second this year.



Austin sure of his answer.



Henry thinking before he speaks.



In some of the rooms they had a new lighting system which displays the name of the quizzier who jumped first.

Here you see Jonathan and Tyler also answered.

It was great team work, as all four of our quizzers participated in answering questions, getting us to second place.



# Children's Day



All the departments started together by singing "Ye Must Be Born Again", and ended the program with, "When We All Get to Heaven".



The Preschoolers quoted all of Psalm 1



The Primaries quoted:  
I Corinthians 5:10, 17, & 21  
Daniel 12:3  
The Books of the Old and New Testament



The Juniors quoted Luke 8:4-16



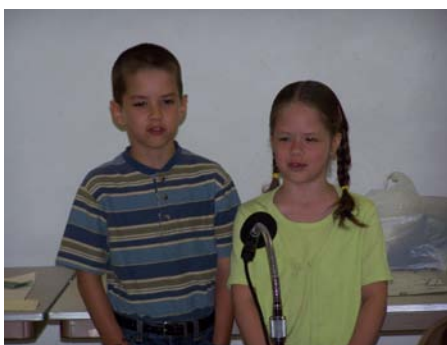
In the evening the Master Clubs received awards.

# Homeschoolers Field Trip to the Hans Herr House



# HOMESCHOOLERS PROJECT FAIR

Our church homeschool support group meets twice a month for classes and field trips. At the end of the year they share things they were learning at home throughout the year. Some give speeches, others musical pieces, and lots of projects that were done are shown and explained.

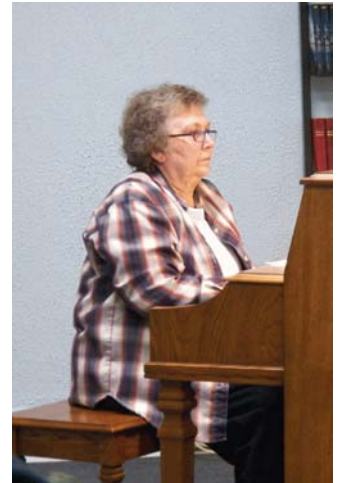


# RESCUE MISSION SERVICE

Once a month our church holds a service at the Rescue Mission.



Nate Moss leads the service with songs and Scripture reading.



Mary Snyder plays the piano.



Someone from our congregation gives their testimony and provides special music. This particular time it was Bud Collins.



Then someone from our congregation gives a message from God's Word. This time it was Matt Krape.



Our adult Sunday School classes take turns providing the food. Don and Mary Snyder get it ready and serve it.

# OUTREACH MINISTRIES

**Nursing Homes** - Our church goes to two nursing homes to have a service with the folks there; Pleasant Acres and Manor Care Kingston Court.



**Street Meetings** - During the summer months a team goes to downtown York to hold street meetings and pass out tracts to those walking the streets.



Please see page 20 for pictures of the **Rescue Mission** Ministry.



# SERVANT'S HEART CAMP



Drawing the backdrop.



The painted backdrop displayed at registration.

Every year Mr. and Mrs. Smith make a backdrop for the theme and mount it on the wall at camp.



They enjoy good food,  
fun activities,  
and messages from  
God's Word.

