

Rejoicing From the Hills

*"The little hills rejoice on every side."
-Psalm 65:12b-*

MISSIONS CONFERENCE

The dates for the conference will be September 22-26. Our church picnic will be held Saturday, September 22. The missionaries participating in the conference will be with us for the picnic and introduce themselves to us at that time. We will also have the morning sessions on Monday, Tuesday, and Wednesday again this year at 9:30 AM. So homeschoolers, you may plan your schedules accordingly for September 24-26. Watch for news about the conference as it develops. The teens have already started on the decorations. The theme this year will be "Send the Light." 📖



(Teens painting a prop)

Note: Pictures of our various church activities can be seen on our church website. To find the link to the newsletter, open the NHBC home page at www.northhillsbiblechurch.org and click on the "Resources" link in the navigation menu at the top of the page. The current newsletter is always the first text link at the top of the Resources page, just below the navigation menu. The link says "Current Issue" and is just below the opening paragraph about Rejoicing from the Hills.

Summer Ministries



Several people in our congregation are helping at **Servant's Heart Camp** this summer. Camp will be held on their own property in Ramey, PA. It has been a busy year getting construction on cabins done and trying to get permits for various things at the camp. The theme this year for teens and juniors is "Hidden Treasures". There are two teen weeks: June 18-23 and July 16-21. Juniors in grades 2 through 6 can choose from three weeks: June 25-29, July 9-13 or July 23-27. Family Camp is also provided twice: July 2-4 and 5-7.



Another ministry one of our teen girls, Katrina Chronister, is involved with is **Child Evangelism Fellowship** of York County. The summer missionaries go out in

teams of two and hold Bible clubs in backyards for neighborhood children for an hour a day for five consecutive days. During the club hour, the children sing songs, hear an exciting missionary story, memorize a verse of Scripture, participate in a review activity, and listen to a lesson from God's Word. Visual aids, puppets, and various learning activities are used. Day camp is also offered twice through the summer for children to attend.

Street Meetings in the city of York are also held each Monday evening. A team presents the Word in song and preaching, while others pass out tracts and try to witness to those passing by on the street.

Each of these ministries are bathed in prayer by our congregation, particularly as we meet together on Wednesday nights for prayer.

Inside This Issue

	<u>Page</u>
Calendar of Events	12
Church Family News	13
Elders Notes	7
Kids Corner	11
Library News	2
Missionary News	8
Pastor's Article	3
Youth News	12
Pictures on Internet Version	14

A GOSPEL MESSAGE FOR YOU

Have you asked Jesus Christ to save you? If not, will you accept Him as your Saviour now? The following will explain what you need to do.

1. **ADMIT THAT YOU ARE A SINNER.** The Bible says, "For all have sinned and come short of the glory of God." Romans 3:23
2. **KNOW THAT GOD HAS ALREADY PROVIDED FOR YOUR SALVATION.** "For God so loved the world that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." John 3:16
3. **KNOW THAT YOU CANNOT SAVE YOURSELF.** "Not by works of righteousness which we have done, but according to His mercy He saved us." Titus 3:5a
4. **REPENT OF YOUR SIN.** "For godly sorrow worketh repentance to salvation not to be repented of." II Corinthians 7:10. "Except ye repent ye shall all likewise perish." Luke 13:3
5. **ASK JESUS CHRIST TO SAVE YOU.** "For whosoever shall call upon the name of the Lord shall be **SAVED.**" Romans 10:13. "Believe on the Lord Jesus Christ and thou shalt be **SAVED.**" Acts 16:31
6. **CONFESS JESUS BEFORE MEN.** "If thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised Him from the dead thou shalt be **SAVED.** For with the heart man believeth unto righteousness, and with the mouth confession is made unto salvation." Romans 10:9-10

If you have any questions or would like further spiritual help, please contact us at the North Hills Bible Church. Our phone number is 757-1316.

Library News

by Brenda Hamme, Librarian

"O LORD, how manifold are thy works! In wisdom hast thou made them all: the earth is full of thy riches." (Psalm 104:24)

CREATION PROCLAIMS, a new three-part DVD series for the whole family, is being added to the library this year. Dr. Jobe Martin and Dan Breeding, known as "The Animal Man," introduce some of the world's most fascinating creatures - they are ferocious, mysterious, and at times hilarious, but all proclaim the glory of our Creator God because He made them to do what they do.

As you watch each brief, interesting, informative "creature feature" in Volume 1, Climbers and Creepers, you'll be inspired by biblical insights and learn how God is reaching out to mankind by making Himself known in unmistakable ways through:

Gibbons - The World's Greatest Acrobat
 Baboon - The World's Largest Monkey
 Aye-Aye - Madagascar's Midnight Hunter
 Hissing Cockroaches - Giants of the Insect World
 Nudibranch - God's Rainbow of the Sea
 New Zealand's Wonder Weta

For those who are reading two of our newest children's series, look for the following books:

CUL-DE-SAC KIDS

Big Bad Beans
The Upside-Down Day
The Midnight Mystery

MOODY FAMILY SERIES

Summer Days with the Moodys
Autumn Days with the Moodys

A complete set of *BARNES' NOTES*, a 14-volume Bible commentary, is also now available in the library.

Rejoicing From The Hills

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Our Purpose

Soul winning at home and abroad
 Bible teaching conducive
 to Christian Living

Our Staff

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The Biblical Doctrine of the Priesthood of the Believer

Introduction

The premise of this study is as follows: The priesthood of the believer is a New Testament doctrine which applies to the body of Christ.

Since God chose the word priesthood to characterize the whole body of New Testament believers, He intended certain things to be understood by it. The logical conclusion is that He wanted the moral, ethical, and spiritual **principles** related to the Old Testament Aaronic Priesthood to be applied to New Testament believers.

Since all New Testament believers are included in a holy and royal priesthood, all moral, ethical, and spiritual principles derived from the characterization of the Old Testament Aaronic Priesthood apply to all New Testament believers and not just to church officers or full time Christian workers.

I. ESTABLISHING THE PRIESTHOOD OF NEW TESTAMENT BELIEVERS AS A DOCTRINE

A. The doctrine stated.

1 Peter 2:5-10

Ye also, as lively stones, are built up a spiritual house, **an holy priesthood**, to offer up spiritual sacrifices, acceptable to God by Jesus Christ. Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded. Unto you therefore which believe *he is* precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner, And a stone of stumbling, and a rock of offence, *even to them* which stumble at the word, being disobedient: whereunto also they were appointed. But ye *are* a chosen generation, **a royal priesthood**, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light: Which in time past *were* not a people, but *are* now the people of God: which had not obtained mercy, but now have obtained mercy.

B. Affirming that the term Priesthood is applied to New Testament believers.

1. 1 Peter is written to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia, who are elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ. 1 Peter 1:1-2

2. By following the trail of personal pronouns, it can be confirmed that "Ye" in 1 Peter 2:5, 9 refers to these same strangers who are elect and sprinkled with the blood of Jesus Christ.

3. Strangers refers to all Christians, Jewish and Gentile alike.

a. Strangers are those who leave their homeland and settle in a foreign country or city to reside among those who are native to that country or city.

(1) This would certainly apply to Jewish believers who left Israel to dwell in these other locations.

Acts 8:1-4

(2) It is also a term applied to all Christians as strangers and pilgrims on the earth.

Hebrews 11:13

b. There are several statements in Peter which suggest the strangers he is addressing include Gentile readers.

(1) The readers were called out of darkness into God's marvelous light from a past in which they were not a people, but are now become the people of God.

1 Peter 2:9-10 -

Romans 9:24-26 -

Paul includes Gentiles in this matter of God making a people for himself out of those who were not a people.

(2) In the time past of their lives, they lived according to the will of the Gentiles and participated in all kinds of heathen practices.

1 Peter 4:1-4 -

It would have been a repugnant thing to Jewish readers to suggest that they had lived according to the will of the Gentiles.

1 Corinthians 10:32 -

Note that saved Gentiles were no longer considered to be Gentiles, and so that life style would appropriately be placed in the past tense for converted Gentiles.

(3) The women are described as becoming the daughters of Sarah by way of spiritual behavior.

1 Peter 3:6

Isaiah 51:2; John 8:39 -

The genetic heritage of the Jews was very important to them.

Romans 4:11-12 -

There is also a spiritual heritage that Jews and Gentiles share together in connection with the faith of Abraham and Sarah.

4. All Christians, therefore, are included in the holy and royal Priesthood of New Testament Believers.

If this is true, then all the **principles** derived from the examples of the Old Testament priesthood apply to all believers and not just Pastors, Missionaries, Evangelists, or other full time Christian workers. This is not to suggest that New Testament believers are to obey the Law. It is to say that New Testament believers are to fulfill the righteousness contained in the Law – that is drawing principles of righteous conduct from the regulations for Priests detailed in the Law.

Romans 8:4 -

That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

C. Regarding God's choice of the term Priesthood.

1. God chose every word in Scripture very carefully.

Proverbs 30:5 -

Every word of God is pure.

Matthew 5:18 -

For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

2. The term Priesthood connects us with certain concepts, activities and principles as displayed in the Old Testament Aaronic Priesthood.

a. Sanctification for service

Exodus 29:1-46; Leviticus 8 -
The Aaronic Priests

1 Corinthians 6:11; Titus 3:4-8 -

The New Testament Believer Priests

1 Corinthians 6:11 -

And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

Titus 3:4-8 -

But after that the kindness and love of God our Saviour toward man appeared, Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost; Which he shed on us abundantly through Jesus Christ our Saviour; That being justified by his grace, we should be made heirs according to the hope of eternal life. This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.

b. Maintaining of sanctification by a cleansing process

Leviticus 4:3-12; Leviticus 16:11-14;
22:1ff; Numbers 19:6-7 -

The Aaronic Priests

2 Timothy 2:21; 1 John 1:9 -

The New Testament Believer Priests

2 Timothy 2:21 -

If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, and prepared unto every good work.

1 John 1:9 -

If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

- c. To be a testimony of holiness in contrast to unholiness

Leviticus 10:10 -
The Aaronic Priests

1 Thessalonians 4:3-7; 14-17 -
The New Testament Believer Priests

1 Thessalonians 4:3-7 -

For this is the will of God, even your sanctification, that ye should abstain from fornication: That every one of you should know how to possess his vessel in sanctification and honour; Not in the lust of concupiscence, even as the Gentiles which know not God: That no man go beyond and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified. For God hath not called us unto uncleanness, but unto holiness.

- d. Offering Sacrifices

Leviticus 4:35; 17:5 -
The Aaronic Priests

Romans 12:1; Hebrews 13:15-16;
1 Peter 2:5 -
The New Testament Believer Priests

1 Peter 2:5 -

Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

- e. The ministry of intercession

Leviticus 16:15-16 -
The Aaronic Priests

1 Timothy 2:1 -
The New Testament Believer Priests

1 Timothy 2:1 -

I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men;

3. The term Priesthood connects us with the divine policy of using redeemed men in the ministry of reconciliation.

- a. Israel was intended to be a kingdom of priests by which the rest of mankind could be brought into reconciliation with God through the gospel of God's promised redemption.

Exodus 19:5-6 - Israel was to be a kingdom of priests.

Isaiah 43:21 - They were to show forth the praise of God.

Deuteronomy 4:6 - All nations were to recognize the wisdom and understanding of Israel.

1 Chronicles 16:23-29 - They were to declare his glory among the heathen and his marvelous works among all nations

Psalms 22:23-28 - Psalms 67:1-2 - They were to represent God's saving health among all nations.

Isaiah 43:8-13 - The Israelites were God's witnesses among all nations.

- b. Thus for a Gentile to be reconciled to God in the Old Testament, he had to be a proselyte to Judaism.

Exodus 12:48-49 -

And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof. One law shall be to him that is homeborn, and unto the stranger that sojourneth among you.

Deuteronomy 29:10-13 -

- c. So it is that the Body of Christ is to function as a Priesthood among men to bring the message of reconciliation to all mankind.

2 Corinthians 5:19-20 -

We have been given the ministry of reconciliation.

Acts 1:8 -

This is a ministry that is to be carried to all men in all nations.

II. IMPLICATIONS OF THE PRIESTHOOD IN THE LIFE OF A NEW TESTAMENT BELIEVER

A. Regarding responsibility to participate in the work of the ministry.

1. The duties of the priests in the Old Testament were restricted to the tribe of Levi and specifically to the sons of Aaron and further to only those sons of Aaron who were consecrated to the office.

Exodus 29:9

Numbers 16:40

Numbers 3:3

2. There is no difference between the clergy and the laity in the New Testament. All believers are priests. Therefore all believers are expected to participate in the work of the ministry, although each believer will be assigned a different role.

1 Corinthians 12:7 - the manifestation of the Spirit is given to every man

1 Corinthians 12:11 - the Spirit divides to every man

There is a difference, however, between believer-priests and non-believers.

2 Corinthians 6:14-16 - be not unequally yoked with unbelievers

1 Corinthians 10:21 - cannot drink the cup of the Lord and the cup of devils

B. Regarding the offering of sacrifices.

1. Worship

a. The sacrifices of the Old Testament priests consisted of things offered on the brazen altar of the Temple. The purposes of these sacrifices ranged from asking for forgiveness of sins to offering thanks to God for his blessings.

Leviticus 1:5 - bullocks

Leviticus 1:10-11 - sheep and goats

Leviticus 1:14-17 - fowl such as turtledoves or pigeons

Leviticus 2:1-9 - unleavened cakes made of flour and oil

b. The sacrifices that New Testament believer priests have to offer are those of worship and devotion.

Romans 12:1 - our own bodies as living sacrifices

Philippians 4:18 - financial support of Christian workers

Hebrews 13:15-16 - praise to God, the fruit of our lips

1 Peter 2:5 - spiritual sacrifices

2. The ministry of reconciliation

a. The Old Testament priests offered the sacrifices which pictured the promised redemption of God.

Hebrews 9:6-10

b. New Testament believer priests do not offer sacrifices which secure atonement for men's sins. They do, however, offer the message of God's completed redemption through the once and for all sacrifice of Jesus Christ. It is from this principle that we can affirm that while all Christians are not evangelists, all Christians are to participate in the ministry of reconciliation.

2 Corinthians 5:19-20

1 Corinthians 1:23 - We preach Christ.

C. Regarding Sanctification.

1. The purpose of sanctification

a. The purpose of requiring special standards of sanctification for the priests was so they could demonstrate to the rest of the people the difference between what was acceptable to God and what was not.

Leviticus 10:10 -

They were to show the difference between holy and unholy, and between unclean and clean.

b. The purpose of personal sanctification in the life of a New Testament believer priest is to show the rest of the world the difference between being in bondage to sin and being delivered unto holiness through the salvation of the Lord.

1 Thessalonians 4:1-12 - Sanctification is God's will for every believer.

2 Corinthians 1:12 - A clear conscience is possible because of God's grace.

Philippians 1:27 - Our conversation should be becoming to the Gospel of Christ.

they entered the temple to do their priestly duties.

Leviticus 10:9

Ezekiel 44:21

b. Since New Testament believers are priests unto the Lord and their bodies are the temple of the Holy Spirit, no believer should ever have alcohol in his body at any time.

1 Peter 2:5,9

1 Corinthians 6:19-20

2. Qualifications for service

a. Levitical priests who were unfaithful to God by worshiping idols were restricted in what they could do after they returned.

Ezekiel 44:10-14

(1) They were allowed to do the busy work of the Temple.

Ezekiel 44:11-12, 14

(2) They could not serve in the priest's office and actually offer sacrifices on the altar.

Ezekiel 44:13 -

b. Only Levitical priests who were blameless could return to their priestly duties.

Ezekiel 44:15-16

c. Men with physical deformities were not allowed to perform the most important priestly duties.

Leviticus 21:17-23

d. Corrupt priests were severely punished and removed from office.

Leviticus 10:1-2 - Nadab and Abihu: spiritual corruptness

1 Samuel 2:22-24; 4:11 - Hophni and Phinehas: moral corruptness

e. New Testament believer priests must meet certain qualifications in order to serve in leadership positions which bear visible testimonies to God's integrity.

1 Timothy 3:1-13

Titus 1:6-9

Notes Regarding the qualifications for office as outlined in 1 Timothy 3:

1. Elders are to set the example by total abstinence from alcoholic beverages.
1 Timothy 3:3 - Not given to wine

2. Deacons are not given the license to drink in moderation by the qualification which states they are not to be given to much wine. This variation on the above qualification is not a reference to the use of alcoholic beverages, but is an idiom referring to the consumption of large quantities of beverage associated with gluttony.

1 Timothy 3:8

(Bible Wines Or Laws of Fermentation and Wines of the Ancients By William Patton, Signal Press, 1975 - Referencing The Temperance Bible Commentary by F. R. Lees and D. Burns, Published in London, 1868, Reprinted by the National Temperance Society)

3. Other references to wine in the Bible which encourage the use of it by believers refer exclusively to non- alcoholic beverages.

The word wine refers to a beverage made from the fruit of a vine, whether alcoholic or non-alcoholic.

(New Century Dictionary, published by Appleton-Century-Crofts, Inc., 1927 - Wine is "unfermented grape juice; also, the juice, fermented or unfermented of various other fruits or plants, used as a beverage." Page 2214)

3. The use of alcoholic beverages

a. Old Testament priests were not to have any alcohol whatsoever in their bodies when

4. Marriage, divorce and remarriage

- a. Old Testament priests were not to marry whores, profane women, divorced women, or widows of men who were not priests. They were allowed to marry virgins who were Israelites by natural birth or widows of priests. Since the priests were not supposed to marry divorced women and since God hates divorce, it did not need to be stated that the priests should not divorce their wives and marry another. It was understood. Divorce was only regulated because of the hardness of men’s hearts and no priest should serve who has a hard heart.

Leviticus 21:7 -

They shall not take a wife that is a whore, or profane; neither shall they take a woman put away from her husband: for he is holy unto his God.

Ezekiel 44:22-

Neither shall they take for their wives a widow, nor her that is put away: but they shall take maidens of the seed of the house of Israel, or a widow that had a priest before.

Malachi 2:16 -

For the LORD, the God of Israel, saith that he hateth putting away: for one covereth violence with his garment, saith the LORD of hosts: therefore take heed to your spirit, that ye deal not treacherously.

- b. New Testament believer priests should not divorce their spouses and remarry or marry those who have been divorced. Church officers must set the example in this regard.

1 Timothy 3:2,12 - the husband of one wife

1 Timothy 5:9 - having been the wife of one man

Conclusion

There are times when we are challenged to substantiate certain things we teach and believe. In the process, we may not be able to find a specific statement in Scripture that says “thou shalt not”

concerning a particular issue, so we use principles to show what God thinks about certain moral, ethical, or spiritual activities. It is in this regard that the doctrine of the Priesthood of the believer provides some important principles for Christians. These principles help clarify some of God’s values that are to be applied to the Christian life today. For example, the following questions are answered by an understanding of the principles related to the Priesthood of Believers.

1. Is there a difference between the clergy and the laity, or can we hold all believers to the same level of responsibility to participate in the work of the ministry?
2. Are there biblical grounds for maintaining a high standard of sanctification for individual believers?
3. Are there any legitimate biblical grounds for divorce and can those who are divorced and remarried serve at every level of service within the church, including Pastors, Elders, Deacons, etc.?
4. Is it appropriate for Christians to drink alcoholic beverages in moderation, or does the Bible teach total abstinence?

The study of the doctrine of the Priesthood of believers establishes a biblical basis for applying a high standard of godly living to all believers.

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The best mathematical equation:

1 cross + 3 nails = 4 given

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Please see pictures of our church activities on our website at www.northhillsbiblechurch.org and click on the "Resources" link and find "Current Issue".



Preschoolers

taught by Mrs. Moss

The Preschoolers are learning the "Seven I Am's" of Jesus taken from the book of John. Jesus said, "I am the Bread of Life", "I am the Light of the World", "I am the Door", "I am the Good Shepherd", "I am the Resurrection", "I am the Way", "I am the Vine". To help the children understand what each of these mean, we are using stories from the Gospels. The story of Jesus giving sight to blind Bartimaeus is a good example of what Jesus meant when He said, "I am the Light". Not only could Jesus give light to the blind, but He can also give light to a dark soul. The story where Jesus fed 5,000 people is the story we used for explaining that Jesus is the "Bread of Life". We need food to stay alive, but Jesus gives life forever.

The children like to sing, so we have added a song for each of the "Seven I Am's". Of course they also enjoy all the regular motion songs that most of us grew up singing.



Primaries

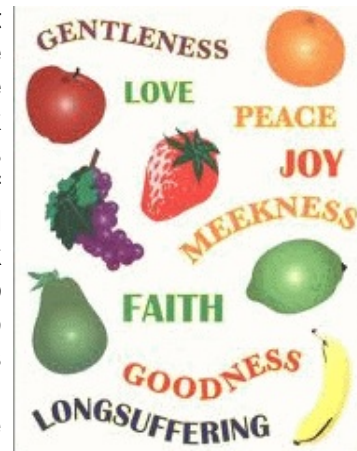
taught by Mr. and Mrs. Smith

This summer we are studying the "Life of Christ." We've learned how Jesus stilled the storm, His Transfiguration, and the healing of one leper. Through all this, Jesus showed compassion to everyone he came in contact with. Our Scripture memorization is found in John 15:7-14 and Mrs. Morrow is helping us to sign each verse. Thank you, Mrs. Morrow.

Juniors

taught by Mr. and Mrs. Cook

We are almost finished with our study of the fruit of the Spirit. We have been studying one per week by looking up various verses that remind us that all of these are attributes that God possesses, and then we look up verses to help us to understand what we have to do to produce and grow this fruit in our lives. With each lesson we try to emphasize practical ways we can



demonstrate each fruit to those around us, such as having a gentle spirit toward brothers and sisters, or not being easily angered when we are wronged. The Spirit will produce each fruit in our lives, if we yield to His cultivating and pruning!

The rest of the summer we will be studying the armor of God from Ephesians 6, along with memorizing these verses.

Carleigh Moss, Jonathan Kanost, and Charles Balcom memorized the entire chapter of Romans 12. Good job!

Master Clubs

Director - Nathaniel Wertz

Sunday Evening May 27, we enjoyed watching all of our Master Clubs children receive awards for their hard work this past year. Each evening in Master Clubs we begin by singing a couple of songs. This summer we have decided to educate the children on the meanings of each of the songs. Songs such as *The Bible Stands*, *We've a Story to Tell to the Nations*, and *Jesus Loves Even Me* have allowed us to share the gospel with the children weekly. However, they have also been taught that they can depend on God's Word because it is not like any other book, it will last forever. They have also learned that once they have accepted Jesus as their personal Savior, they are commanded to tell others about Him. Each of these traits will help them become better servants for The Master.



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Quizzing

by Quiz Coach, Mrs. Moss

With the quizzing season over till school starts again, the teens have a different agenda for the summer. Each week one of the men in the church presents a devotional, and then time is spent in prayer. With whatever time is left they then work on the decorations for the missions conference that will take place in September. The theme this year will be "Send the Light", with lighthouse decorations.

In the fellowship hall we like to display something from one or more of the countries that will be represented at the missions conference. This year two of our missionaries will be from countries that are on the equator, so we are making an 'equator' in the center of the fellowship hall this year. It is a very challenging project, but with the help of the men and teen boys it should be quite a fascinating place to visit.

HOMESCHOOL NEWS

by Amy Kanost

This past year the pre-school through second class and the primary class have been studying the days of creation. In April we finished off our theme. The youngest class made cinnamon rolls. They had studied the reaction of yeast in water. They also finished up their "God Made Me" books. They drew pictures of their family, their house, their church, and themselves. The middle group compared animals to humans, and studied human organs. The high school class finished off their wood working projects and writing projects. At the end of the month the group went to Millersville University to learn about the weather program there.

At the end of the year we had our annual project fair. The children were all excited to share what they had all learned. Micah Berkheiser recited a poem "Mr Rabbit"; Grace Berkheiser played "Minuet" on the piano; Hannah Wertz read a story about ladybugs; Sage Berkheiser recited, "The Charge of the Light Brigade"; Rebecca Wertz recited some poems, "Turtle" "Elephant"; Hannah Ortiz played an arrangement of "Twinkle, Twinkle, Little Star" on her violin; The Berkheiser children sang "The President's Song"; Justus Berkheiser recited "I Have a Little Shadow"; Henry Balcom presented a speech on Ulysess Grant; Hope Berkheiser played "New World Symphony" on the piano; Jonathan Kanost presented a speech on drawing; Charles Balcom presented a speech on Monarch tagging; and Hannah Wertz played a song on the piano.

After the speech and song presentations, we turn our chairs for the other projects. Sage, Hope, and Grace Berkheiser showed us an experiment and art work they had done. Hannah and Rebecca Wertz showed their art projects and "God Made Me" books; Grace Balcom showed her art projects; and Matthew Kanost showed his as well as the "God Made Me" book he had designed. Ian Morrow had prepared a presentation about a model plane he built with his father, and a Salamander he caught; Carlton Morrow talked about the Greek language; Austin Morrow told us about how taxidermy works, and how to make a snow globe; and Andrew Cook told us about Isaac Newton's laws of physics.

CALENDAR OF EVENTS

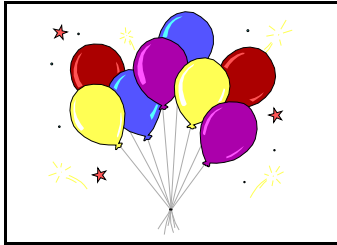
JULY

2-7	Teens at the Wilds Camp	
2	Street Meeting	7:00 PM
8	Pleasant Acres Service	1:45 PM
9-13	Juniors at Servant's Heart Camp	
9	Street Meeting	7:00 PM
16	Street Meeting	7:00 PM
17	Trustees' Meeting	6:30 PM
22	Prison Ministry	2:30 PM
23	Street Meeting	7:00 PM
30	Street Meeting	7:00 PM
31	Prison Ministry	7:00 PM

AUGUST

6	Street Meeting	7:00 PM
13	Street Meeting	7:00 PM
15	Teacher's Assistant Program	8:00 AM
19	Manor Care Service	1:30 PM
20	Street Meeting	7:00 PM
20	Rescue Mission Service	8:00 PM
27	Street Meeting	7:00 PM
30	Prison Ministry	8:00 PM

Church Family News



Happy Birthday

July

- 3 - **Jonathan Livioco**
- 7 - Seth Laning
- 10 - Reba Moose
- 10 - Connie Morrow
- 19 - **Rosa Campos**
- 20 - Sharon Blankenship
- 22 - Emma Kay Laning
- 22 - Luke Laning
- 24 - **Anna Joy Perrott**
- 30 - **Deborah Livioco**
- 30 - Susan Ortiz

August

- 5 - Todd Chronister
- 5 - Mary Shelly
- 6 - Jessica Byers
- 10 - **Jeremy Pinyol**
- 11 - Edgar Miller
- 11 - Margery Wilt
- 12 - Earl Knuth
- 12 - Patsy Knuth
- 12 - **Rosa Pinyol**
- 12 - Ina Stelfox
- 13 - Linda Spahr
- 19 - **Daniel Pinyol**
- 21 - Rick Fetrow, Sr.



- 21 - Heather Knuth
- 21 - Mary Snyder
- 23 - Henry(son) Balcom
- 26 - Gerald Cook
- 27 - Jonathan Boyer
- 30 - Hilda Wallace
- 31 - Ginnie Stough



Happy Anniversary

July

- 9 - **Don & Karen Kilmer**
- 20 - Pastor & Joyce Moss
- 27 - Gerald & Darcy Cook
- 30 - Don & Mary Snyder

August

- 4 - Bud & Mary Collins
- 11 - **Roger & Nola Perrott**
- 14 - **Samuel & Nicole Moss**
- 22 - Norm & Sonja Breneman
- 28 - Joe & Romaine Feltenberger

Please Note!

The purpose of printing these lists is to give the church family an opportunity to congratulate one another on these special days. The **bold print** indicates a member of our missionary family.



Please see pictures of our church activities on our website at www.northhillsbiblechurch.org and click on the "Resources" link and find "Current Issue".



Our deep sympathy is extended to the family and friends of Harriet Moyer, who went home to be with the Lord, on June 13, 2012.



Remember Our Shut-ins

Lorraine Beath, Jean Beck, Bessie Boyer, Jeanie Geesey, Pam Grove, Gloria Hevner, Ivy Pyle, Sara Sipe, Reg Stelfox, Marian Tawney, Hilda Wallace, Elmira Wise.

Children's Day Program



All departments sang *Stepping in the Light* and *I Am Bound for the Promised Land*.



The Preschoolers, standing in front of the other departments, quoted all of Psalm 1, did a finger play and sang a few songs.

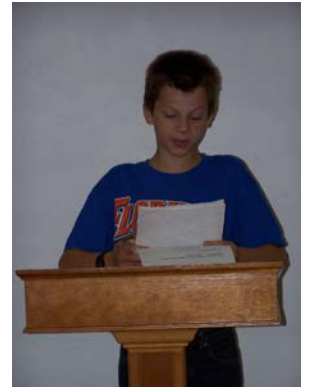
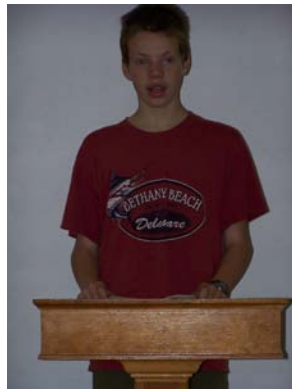
The Primaries quoted the "Lord's Prayer" and part of John 15. They also talked about the meaning of names and sang some songs they had learned in Sunday School.



The Junior class quoted all of Romans 12. They also sang some songs and talked about the Fruit of the Spirit demonstrating longsuffering in particular.



Homeschool Project Fair



They presented speeches, music, and various projects. See the Homeschool News article on page 12.

Servant's Heart Camp



The Freys welcome the campers as they arrive.



Mrs. Smith's and Mrs. Krape's friendly faces at registration.



The five guys from our church group.



The theme for the week.



Mr. Krape directing activities with his megaphone.



Mr. Smith on the tractor.



Taking luggage to their cabins.



In the learning mode.

SERVANT'S HEART CAMP

(miscellaneous pictures)



STREET MEETINGS - YORK 2012



People gathering on the sidewalk.



Message in song.



Message in word.



Giving out tracts or talking to people that may be passing by.